

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A
AS AMENDED.**

BOARD OF SELECTMEN

Place: Town Office Building

Day: Monday Date: February 22, 2016 Time: 6:30 PM

AGENDA

CALL TO ORDER

APPOINTMENTS

6:30PM Schools: Sunderland Elementary

7:00PM Frontier Regional Budget

APPROVE MINUTES

February 8, 2016

OLD BUSINESS

- Board of Selectmen Updates
- Town Administrator Updates
- Member appointments: Police Chief Search Committee
- Committee Charge ó 300th Anniversary Celebration

CORRESPONDENCE

PUBLIC COMMENT

NEW BUSINESS

EXECUTIVE SESSION

OTHER IMPORTANT DATES TO REMEMBER

- Saturday, February 27th 2PM, Sunderland Public Library ó Representative Steve Kulik will be speaking about öThe Future of Renewable Energy in Massachusettsö
- Monday, February 29 6:30PM - Next Board of Selectmenø Meeting

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.
Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion
to the extent permitted by law.*

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Received by Town Clerk date/time